

The Town of Harpswell is committed to providing quality services
to all citizens equitably at the lowest cost
in a responsive and caring manner.

TOWN OF HARPSWELL
BOARD OF SELECTMEN AGENDA
THURSDAY, JUNE 14, 2012, 6:00 PM
HARPSWELL TOWN OFFICE, 263 MOUNTAIN ROAD

Elinor Multer, Chairman
James S. Henderson, Selectman
Alison S. Hawkes, Selectman

PLEDGE OF ALLEGIANCE

1. ADOPTION OF THE AGENDA
2. PUBLIC COMMENT
3. TOWN ADMINISTRATOR'S REPORT
 - MAINE FOREST SERVICE WINTER MOTH UPDATE
4. SELECTMEN'S ANNOUNCEMENTS
5. APPROVAL OF THE MINUTES
6. POTT'S POINT TOWN WHARF, MAP 19, LOT 17
 - TOWN OF HARPSWELL FLOAT APPLICATION **open/close hearing**
 - CONSIDER REQUESTS FOR PROPOSALS FOR ADDITIONAL FLOAT
7. RECYCLING CENTER/TRANSFER STATION ISSUES
 - CONSIDER RECOMMENDATION FOR TRANSFER STATION SCALE BUILDING
 - SINGLE STREAM UPDATE
8. **7:00 PM** PUBLIC HEARING FOR GENERAL ASSISTANCE ORDINANCE AMENDMENTS
9. MITCHELL FIELD
 - BLUFF WORK PLAN
 - PIER REPAIR
10. CONSIDER LETTER OF SUPPORT FOR A HARPSWELL HERITAGE LAND TRUST GRANT APPLICATION
11. CONSIDER RECOMMENDATIONS AND CONTRACTS FOR THE REMOVAL/RELOCATION OF THE HOUSES/GARAGES AT MITCHELL FIELD
12. CONSIDER POSSIBLE SHELLFISH ORDINANCE AMENDMENT FOR STUDENT LICENSES
13. MIDCOAST COUNCIL OF GOVERNMENTS AND MIDCOAST ECONOMIC DEVELOPMENT DISTRICT APPOINTMENTS
14. COMMITTEES
 - COMPREHENSIVE PLAN IMPLEMENTATION COMMITTEE SIZE
 - MISSION STATEMENTS
15. OTHER BUSINESS
16. PUBLIC COMMENT
17. AUTHORIZATION OF THE WARRANT(S)
18. ADMINISTRATIVE MATTERS: 1) SHELLFISH CLOSURE BULLETIN BOARD; 2) TOWN SEAL; 3) TOWN MEETING TIMETABLE; 4) PURCHASE ORDERS
19. EXECUTIVE SESSION PURSUANT TO 1 M.R.S.A. § 405 (6)(D) TO DISCUSS LABOR NEGOTIATIONS
20. ADJOURNMENT